Please email completed form to [PIRSA.AnimalEthics@sa.gov.au](mailto:PIRSA.AnimalEthics@sa.gov.au)

This form is NOT to be used for Breeding Colony Maintenance applications.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Office Use  Only | **Project Number:** | Click or tap here to enter text. | **Date Received:** | Click or tap to enter a date. | **Revision Number:** | Click or tap here to enter text. |

|  |  |
| --- | --- |
| Title of Project | Click or tap here to enter text. |
| Name of Primary Applicant | Click or tap here to enter text. |
| Species/Strain | Click or tap here to enter text. |
| Procedure Types (Refer Q9) | Click or tap here to enter text. |
| Pain Classifications  (Refer Q10) | Click or tap here to enter text. |

|  |  |
| --- | --- |
| Expected date for animal use to begin | Click or tap here to enter text. |
| Expected date for animal use to end | Click or tap here to enter text. |
| Project duration | Click or tap here to enter text. |
| Does this application relate to a previously approved Protocol? | Yes  No |
| If so, give previous approval number(s) | Click or tap here to enter text. |
| Have reports on these projects been lodged? | Yes  No |
| Does this project involve any of the following? | Honours Student  Masters Student  PhD Student |
| Funds Source  (Grant ID is applicable) | Click or tap here to enter text. |
| Approval to share information | By submitting this application I give approval for this application and any information relating to it to be shared by South Australian Animal Ethics Committees and the Animal Welfare Unit within the Department of Environment, Water and Natural Resources for the purposes of administration, approval and monitoring.  I approve |
| Declaration of interest | Is there any actual or potential interest, including financial interest or other relationship or affiliation by any research/team member involved in the project that may affect judgements and decision regarding the wellbeing of the animals involved? See Code [Clause 2.7.4](https://www.nhmrc.gov.au/about-us/publications/australian-code-care-and-use-animals-scientific-purposes#toc__1229) [xxi]  Yes  No  If Yes, outline the potential and any steps to be taken to ensure the ethical integrity of the project.  Click or tap here to enter text. |

Primary Applicant

Reminder: All Honours/Masters and PhD studies must be approved by an AEC. The applicant must be the degree candidate supervisor.

|  |  |  |
| --- | --- | --- |
| Name (include title) | Click or tap here to enter text. | |
| Applicant's Institution and Department | Click or tap here to enter text. | |
| Contact details  (including after hours) | Email | Click or tap here to enter text. |
| Phone | Click or tap here to enter text. |
| Mobile | Click or tap here to enter text. |
| Correspondence to | Click or tap here to enter text. | |

Co-applicant

|  |  |  |
| --- | --- | --- |
| Name (include title) | Click or tap here to enter text. | |
| Institution and Department | Click or tap here to enter text. | |
| Contact details  (including after hours) | Email | Click or tap here to enter text. |
| Phone | Click or tap here to enter text. |
| Mobile | Click or tap here to enter text. |

Other Personnel

|  |  |  |
| --- | --- | --- |
| Name (include title) | Click or tap here to enter text. | |
| Institution and Department | Click or tap here to enter text. | |
| Contact details  (including after hours) | Email | Click or tap here to enter text. |
| Phone | Click or tap here to enter text. |
| Mobile | Click or tap here to enter text. |
| Name (include title) | Click or tap here to enter text. | |
| Institution and Department | Click or tap here to enter text. | |
| Contact details  (including after hours) | Email | Click or tap here to enter text. |
| Phone | Click or tap here to enter text. |
| Mobile | Click or tap here to enter text. |
| Name (include title) | Click or tap here to enter text. | |
| Institution and Department | Click or tap here to enter text. | |
| Contact details  (including after hours) | Email | Click or tap here to enter text. |
| Phone | Click or tap here to enter text. |
| Mobile | Click or tap here to enter text. |
| Name (include title) | Click or tap here to enter text. | |
| Institution and Department | Click or tap here to enter text. | |
| Contact details  (including after hours) | Email | Click or tap here to enter text. |
| Phone | Click or tap here to enter text. |
| Mobile | Click or tap here to enter text. |
| Name (include title) | Click or tap here to enter text. | |
| Institution and Department | Click or tap here to enter text. | |
| Contact details  (Including After Hours) | Email | Click or tap here to enter text. |
| Phone | Click or tap here to enter text. |
| Mobile | Click or tap here to enter text. |

1. Short lay summary (maximum 100 words)

A lay summary is a brief summary of a project that is used to explain complex ideas and technical and scientific terms to people who do not have prior knowledge about the subject.

Click or tap here to enter text.

2. Provide a lay description of the project, its aims and its hypothesis

Click or tap here to enter text.

3. Animals required

Note on field studies: The AEC understands that it is not always possible to accurately predict how many animals will be captured in some field studies, however, an attempt must be made to explain the number of animals which need to be caught to satisfy your teaching purpose.

Click or tap here to enter text.

3.1 State the number of animals to be used in the table below  
(attach a separate list if necessary)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Common Name | Scientific Name | Age/Size/Sex | Number/  Month | Total  number for  duration  of project | Explanation if total number is unknown |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

3.2 Where will the procedures/use of animals take place?

(If more than one location is to be used, clearly explain what will happen at each different site)

|  |  |
| --- | --- |
| Procedure/Use of Animals | Locations |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. |

4. Animal Source, Housing and Management

4.1 From where will the animals be obtained?

|  |  |  |
| --- | --- | --- |
|  | Source | Details |
|  | Animal care/breeding facility | Click or tap here to enter text. |
|  | Animal captured in/from natural habitat | Refer to question 4.2 |
|  | Animal reused from another program | Click or tap here to enter text. |
|  | Directly from an external supplier, researcher or institution (e.g. another university or institution) | Click or tap here to enter text. |
|  | Privately owned | Click or tap here to enter text. |
|  | Saleyard | Click or tap here to enter text. |
|  | Other | Click or tap here to enter text. |

4.2 Capture methods

If "Animal captured in/from natural habitat" was selected, fill in the following information, otherwise move to Q4.3.

4.2.1 What types of traps will be used? Describe these in full, including dimensions.

Click or tap here to enter text.

4.2.2 How many traps will be set and over what period of time?

Click or tap here to enter text.

4.2.3 How often and at what times will traps be checked and/or cleared?

Click or tap here to enter text.

4.2.4 How will the traps be identified and their locations recorded?

Click or tap here to enter text.

4.2.5 How will distress and death of trapped animals be minimised? (Hot, cold or wet weather, etc)

Click or tap here to enter text.

4.2.6 How will predation of trapped animals be minimised? (Ants, crows, etc)

Click or tap here to enter text.

4.2.7 How will traps be inactivated when not in use and deactivated when no longer required?

Click or tap here to enter text.

4.2.8 What is the safest time to capture and release the study animals? (Take into account the reproductive biology of the species and any special considerations given to nocturnal animals.)

Click or tap here to enter text.

4.2.9 If bait is used or food/water provided in traps, give details.

Click or tap here to enter text.

4.2.10 What is the maximum number of traps each team leader will have responsibility for within a trapping period? How many assistants will provide support?

Click or tap here to enter text.

4.2.11 Describe any other methods to be used for capture.

Click or tap here to enter text.

4.2.12 What will be done if more animals are caught than expected?

Click or tap here to enter text.

4.2.13 How will the potential impact on dependant young be reduced?

Click or tap here to enter text.

4.2.14 What will happen to non-target animals caught (if applicable)?

Click or tap here to enter text.

4.2.15 What will happen to any feral/pest animals caught (if applicable)?

Click or tap here to enter text.

4.2.16 How will any carcasses be disposed of?

Click or tap here to enter text.

4.2.17 What established standard operating procedures or recognised guidelines (relevant to animal welfare) will be followed? Attach a copy of any relevant documents at the end of this document.

Click or tap here to enter text.

4.2.18 List location(s) where wildlife will be captured.

Click or tap here to enter text.

4.3 Collection of biological samples (e.g. hair, tissue, blood, etc)

Yes  No, move to Q4.4

4.3.1 What samples (including blood, tissue, hair, feather, swab, etc) will be collected and how will these be taken?

Click or tap here to enter text.

4.3.2 What size/volume/amount of sample will be collected from each individual animal? For blood, express this as a percentage of the animal's circulating blood volume.

Click or tap here to enter text.

4.3.3 What blood/tissue collection route, needle size, technique(s) and equipment will be used?

Click or tap here to enter text.

4.3.4 How often will each individual animal be sampled?

Click or tap here to enter text.

4.3.5 How will pain during the procedure be minimised?

Click or tap here to enter text.

4.3.6 How will the risk of infection at the site be minimised?

Click or tap here to enter text.

4.3.7 How will animals be restrained during handling and/or sampling? (Outline anaesthetic procedures if applicable.)

Click or tap here to enter text.

4.3.8 If restraint is required before an anaesthetic takes effect, how will this be achieved?

Click or tap here to enter text.

4.4 Collection of museum voucher specimens

Yes  No, move to Q4.5

4.4.1 What species and numbers of whole animals will be retained as museum voucher specimens?

Click or tap here to enter text.

4.4.2 What consultation has been undertaken with the curators from the SA Museum?

Click or tap here to enter text.

4.4.3 Explain why the collection of these voucher specimens is necessary.

Click or tap here to enter text.

4.4.4 How will the animals be killed?

Click or tap here to enter text.

4.4.5 How will the animals be preserved?

Click or tap here to enter text.

4.4.6 Will other samples (e.g. tissue, hair) be collected as an alternative to whole animals?

Click or tap here to enter text.

4.4.7 Where will the voucher specimens be lodged?

Click or tap here to enter text.

4.5 Transporting animals

Yes  No, move to Q4.6

4.5.1 Is transport of live animals necessary and, if so, what method and precautions will be used?

Click or tap here to enter text.

4.5.2 What is the type of container to be used?

Click or tap here to enter text.

4.5.3 What shelter/bedding will be provided?

Click or tap here to enter text.

4.5.4 How many animals per container?

Click or tap here to enter text.

4.5.5 Will food and/or water be provided? Give details.

Click or tap here to enter text.

4.5.6 What precautions will be taken to protect animals from temperature extremes?

Click or tap here to enter text.

4.5.7 What is the maximum length of time that animals will be held in this way?

Click or tap here to enter text.

4.6 Identification of individual animals (e.g. photo, microchip, paint, ear tag)

Yes  No, move to Q4.7

4.6.1 How will animals be individually identified?

Click or tap here to enter text.

4.6.2 If animals will be marked temporarily or permanently, describe how this will be done.

Click or tap here to enter text.

4.6.3 If animals are to be marked permanently, give evidence that the potentially negative consequences of any marking technique are outweighed by the benefits gained by the use of this technique in your research.

Click or tap here to enter text.

4.6.4 Animals should only be marked permanently when a project is sufficiently funded to ensure that efforts can be made to recapture/relocate the marked animal/population. Explain whether there is such funding.

Click or tap here to enter text.

5. Management of unexpected adverse events

5.1 What will happen to an animal that is sick or injured?

Click or tap here to enter text.

5.2 What types of injuries might arise that would result in the need for animal(s) to be euthanised?

Click or tap here to enter text.

5.3 If an animal needs to be euthanised in an emergency, how will this be done, and by whom?

Click or tap here to enter text.

5.4 At what point, if any, will the trapping be stopped (prior to the planned completion date)?

Click or tap here to enter text.

5.5 Identify any other relevant emergencies that may arise (e.g. whilst working in the field in remote or inaccessible locations) and explain what procedures are in place to deal with those emergencies.

Click or tap here to enter text.

6. Does teaching require animal housing/temporary holding?

Yes  No, move to Q7

6.1 Housing facilities (including location)

e.g. rodent boxes, cages, aviary, hutch, stall, paddock, tank, inside, outside.

|  |  |
| --- | --- |
| Locations | Housing Type |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. |

6.2 Who have you consulted regarding housing of your animals, and are appropriate facilities available for your animals?

|  |  |
| --- | --- |
| Person Consulted | Availability of Facilities |
| Click or tap here to enter text. | Click or tap here to enter text. |
| Click or tap here to enter text. | Click or tap here to enter text. |

6.3 Who is responsible for animal housing and care?

Click or tap here to enter text.

6.4 Provide details of water and food and how these will be provided.

Click or tap here to enter text.

6.5 Health risks posed to other animals.

Click or tap here to enter text.

7. Is the acquisition, retention or use of the animals subject to any permit, law or regulation of the State or Commonwealth?

(e.g. your licence number for teaching, research or experimentation in South Australia under the Animal Welfare Act 1985, Scientific permit number under the National Parks and Wildlife Act 1972, Protected native or imported species; Australian Bird and Bat Banding Scheme (ABBBS) Banding Authority; Ministerial Exemption under Section 115 of the Fisheries Management Act 2007, SA Health Department Controlled Substances Licence (if required)

Yes  No

If Yes, please provide details of the permit/authorisation number(s) and holder(s).

Click or tap here to enter text.

8. Purpose of the project (cross primary purpose only)

|  |  |
| --- | --- |
|  | The understanding of human or animal biology. |
|  | The maintenance or improvement of human or animal welfare. |
|  | The improvement of animal management or production. |
|  | The achievement of education objectives. |
|  | Environmental study. |

9. Procedure category (cross all appropriate categories)

|  |  |
| --- | --- |
|  | Observational Studies: e.g. behavioural study, feeding trial, pitfall trapping, obtaining weights and body measurements. |
|  | Animal Unconscious: No Recovery: animal killed prior to commencement of project or killed while under general anaesthetic e.g. killing animals for voucher specimens. |
|  | Minor Conscious Intervention: No Anaesthesia: e.g. injections, leg-banding, blood sampling, fitting radio-collars, attaching transmitters with glue or tape, toe or ear clipping for identification purposes, implanting microchips without anaesthesia. |
|  | Minor Procedures with Recovery: e.g. organ biopsies, attaching radio-collars or transmitters under anaesthesia, implanting microchips under anaesthesia, removing teeth, micro CT. |
|  | Major Surgery with Recovery: e.g. bone surgery, implanting abdominal radio-transmitters. |
|  | Minor Physiological Challenge: e.g. minor infection, minor or moderate genetic deformity, early oncogenesis, residue testing. |
|  | Major Physiological Challenge: e.g. major infection, oncogenesis without pain alleviation, environmental deprivation for extended periods. |
|  | Death as an Endpoint: e.g. lethality testing, vaccine testing where death is a planned and necessary part of the study (see Code definition and [Clause 1.13](https://www.nhmrc.gov.au/about-us/publications/australian-code-care-and-use-animals-scientific-purposes#toc__167)). |

10. Pain/distress classifications (cross where appropriate)

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Category** | **Procedures** | **Extent and Duration Suffering** |
|  | No pain or distress | Click or tap here to enter text. | Click or tap here to enter text. |
|  | Mild pain or distress | Click or tap here to enter text. | Click or tap here to enter text. |
|  | Moderate pain or distress | Click or tap here to enter text. | Click or tap here to enter text. |
|  | Substantial pain or distress | Click or tap here to enter text. | Click or tap here to enter text. |
|  | Severe pain or distress (Animals in this category must be humanely killed) | Click or tap here to enter text. | Click or tap here to enter text. |

11. Justify the use of animals

11.1 Why are animals necessary to achieve the educational outcomes of this teaching program? Expand upon the educational outcomes detailing the skills and knowledge to be gained.

Click or tap here to enter text.

11.2 Why have you chosen the species/strain/age/sex/genetic make-up of the animals that will be used?

Click or tap here to enter text.

12. Teaching activity details

12.1 Outline the maximum number of students/trainees to be supervised by each teacher.

Click or tap here to enter text.

12.2 Outline the maximum and minimum number of animals to be used by each student/trainee and justify the total number of animals used.

Click or tap here to enter text.

12.3 Outline the maximum number of times each animal will be used.

Click or tap here to enter text.

12.4 What steps have you taken to minimise the number of animals required?

Click or tap here to enter text.

12.5 To reduce animal use, will animals or their tissues, at the conclusion of your program, be suitable for use in another protocol? If Yes, please provide brief details.

Click or tap here to enter text.

12.6 Describe how the ethical implications of using animals in this teaching program will be addressed with the staff and students involved, e.g. introductory talk, notes, seminar, etc.

Click or tap here to enter text.

12.7 Detail how the educational objectives will be assessed.

Click or tap here to enter text.

13. Administered substances

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Administered Substance | Dose Rate  (mg/kg) | Frequency | Route  administered and needle size | Concentration (mg/ml) & total dose (mg) to be given | Possible adverse effects of administration or withdrawal of substance? |
| Anaesthetic Agents | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Post-Operative Analgesia | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Tranquillisers | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Antibiotics | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Other Substances | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Research Compounds/Test  Substances/Devices/  Biologicals | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Humane Killing Agents | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

13.1 What experience do you have in using these agents?

Click or tap here to enter text.

14. Animal monitoring - identification of potential pain/distress

14.1 Identify and justify all procedures with potential to cause pain or distress. What steps will be taken to avoid or minimise such pain or distress?

Click or tap here to enter text.

14.2 Who will monitor the animals?

Click or tap here to enter text.

14.2.1 During working hours?

Click or tap here to enter text.

14.2.2 After-hours, including weekends and public holidays?

Click or tap here to enter text.

14.3 Provide details of the clinical, behavioural or other signs that will be used to indicate that an intervention may be necessary and the actions that will be taken if these signs are observed (e.g. increase in the frequency of observations, consultation with a veterinarian, administration of analgesics or other appropriate medication, euthanised or withdrawn from the protocol for humane reasons, etc).

Click or tap here to enter text.

14.4 How will observations be recorded?

Click or tap here to enter text.

14.5 The Primary Applicant for this program is responsible for the welfare of animals used. In the absence of the Primary Applicant, who will be responsible for the management of emergencies and what are their emergency contact details?

Click or tap here to enter text.

15. What will happen to the animal at the end of the procedure or program?

Click or tap here to enter text.

15.1 If an animal dies unexpectedly, or is euthanised due to unforeseen complications, who will be performing the post mortem?

Click or tap here to enter text.

16. Please discuss the ethical issues that the AEC will need to consider when reviewing this proposed experimentation. Your answer should address the 3Rs, Replacement, Reduction & Refinement. (See Clauses 1.18–1.30 of [the Code](https://www.nhmrc.gov.au/about-us/publications/australian-code-care-and-use-animals-scientific-purposes)).

“Not applicable” is not acceptable.

|  |  |
| --- | --- |
| 1. Ethical Issues: e.g.   * What is the welfare cost to the animal? * In what way is the level of pain/discomfort justified? * How does this mesh with the cost/benefit | Click or tap here to enter text. |
| 2. Reduction: | Click or tap here to enter text. |
| 3. Refinement: | Click or tap here to enter text. |
| 4. Replacement:  Consideration of alternatives.  Your response should include the  following:   * A list of any potential alternatives to animal use * Whether any of these alternatives would be used * Details of literature searches you have undertaken   This answer should explain why animals need to be used at all. | Click or tap here to enter text. |

17. Published articles

Click or tap here to enter text.

18. Alternatives (see the Code [Section 4](https://www.nhmrc.gov.au/about-us/publications/australian-code-care-and-use-animals-scientific-purposes#toc__1860), clauses 4.3 and [1.5](https://www.nhmrc.gov.au/about-us/publications/australian-code-care-and-use-animals-scientific-purposes#toc__167))

18.1 What changes have occurred in the recent past to the use of animals in your teaching/training sphere?

Click or tap here to enter text.

19. Credentials of all those involved in the project

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Name and Qualification | Detail the experience each participant has in the procedures to be undertaken with the species being used (if no experience, describe how relevant training and supervision will be obtained) | In which  procedure(s) is this person involved? | Date this  person  attended an  Animal Users  Training Day |
| Chief Applicant(s): | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |
| Other People Participating | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. | Click or tap here to enter text. |

20. Dual/multiple AEC approval

Is approval by more than one AEC required?

Yes  No

If Yes, which AEC(s)?

Click or tap here to enter text.

21. Attachments Summary Checklist

|  |  |
| --- | --- |
| Type | Attachment |
| 1. Relevant Standard Operating Procedures (SOPs)  Relates to Q4.2.17 | Yes  No |
| 2. Publications  Relates to Q17 | Yes  No |
| 3. Other  Please detail: | Yes  No  Click or tap here to enter text. |

22. Declaration

|  |  |
| --- | --- |
| Project Title: | Click or tap here to enter text. |

Section 1: Declaration by the Primary Applicant

I hereby declare that:

1. I and all others involved in this project are familiar with and will comply with the relevant Commonwealth and State or Territory legislation and the requirements of the [Australian Code of Practice for the care and use of animals for scientific purposes, 8th Edition 2013](https://www.nhmrc.gov.au/about-us/publications/australian-code-care-and-use-animals-scientific-purposes) (The Code)
2. To the best of my knowledge this proposal conforms to the Code (8th Edition 2013) and the South Australian Animal Welfare Act1985*.*
3. I have read [Section 2 of the Code](https://www.nhmrc.gov.au/about-us/publications/australian-code-care-and-use-animals-scientific-purposes#toc__303) which sets down the responsibilities of investigators. I accept responsibility for the conduct of all procedures detailed in this application and for the supervision of all personnel delegated to perform any such procedures.

(iv) I agree to comply with procedures described and any conditions imposed by the Animal Ethics Committee.

1. Sufficient and adequate resources will be available to undertake the proposed study/program.

|  |  |  |
| --- | --- | --- |
| Primary Applicant's Name | Primary Applicant's Signature | Date |
| Click or tap here to enter text. |  | Click or tap to enter a date. |

Section 2: Declaration by Other Applicant(s)

I hereby declare that:

1. I am familiar with and will comply with the relevant Commonwealth and State or Territory legislation and the requirements of the [Australian Code of Practice for the care and use of animals for scientific purposes, 8th Edition 2013](https://www.nhmrc.gov.au/about-us/publications/australian-code-care-and-use-animals-scientific-purposes) (The Code) and the South Australian Animal Welfare Act 1985 and its regulations.
2. I have read the application and I accept the responsibilities detailed therein to the extent of my involvement in this project.

|  |  |  |
| --- | --- | --- |
| Other Applicant's Name | Other Applicant's Signature | Date |
| Click or tap here to enter text. |  | Click or tap to enter a date. |
| Click or tap here to enter text. |  | Click or tap to enter a date. |
| Click or tap here to enter text. |  | Click or tap to enter a date. |
| Click or tap here to enter text. |  | Click or tap to enter a date. |
| Click or tap here to enter text. |  | Click or tap to enter a date. |

Section 3: Declaration by the Institution’s Nominated Authority   
(not the Primary Applicant) i.e. Supervisor/Head of Division/Department/Institute

I hereby declare that:

1. I am satisfied that the Primary Applicant has the appropriate qualifications and experience to carry out the work with minimum distress to the animals.
2. I believe this work meets the requirements of the [Australian Code of Practice for the care and use of animals for scientific purposes, 8th Edition 2013](https://www.nhmrc.gov.au/about-us/publications/australian-code-care-and-use-animals-scientific-purposes) (The Code) and the South AustralianAnimal Welfare Act 1985 and its regulations.
3. I have read the application and I am satisfied that this work is of sufficient scientific merit for my department to be involved in it and sufficient and adequate resources will be available to undertake the proposed study/program.

|  |  |  |
| --- | --- | --- |
| Nominated Authority’s Name | Nominated Authority’s Signature | Date |
| Click or tap here to enter text. |  | Click or tap to enter a date. |

|  |  |  |
| --- | --- | --- |
| **AEC Use Only** | | |
| Date Received  Click or tap to enter a date. | Action Taken  Click or tap here to enter text.  Date of AEC meeting for consideration  Click or tap to enter a date. | Signature of Chair, AEC |

Attachment: Relevant Standard Operating Procedures (Question 4.2.17)

Attach as pdf pages or if text, by copy-paste into field below

Attachment: Relevant Publications (Question 18)

Attach as pdf pages or if text, by copy-paste into field below

Attachment: Other

Attach as pdf pages or if text, by copy-paste into field below