



Government of South Australia

Department of Primary Industries
and Regions

Fisheries Management Act 2007
Sections 72, 76, 77 & 78

APPLICATION FOR A MINISTERIAL PERMIT VARIATION

No fee applicable

01/07/2023 – 30/06/2024

With this completed application:

(Please tick when complete)

- If in a company name, I have attached an ASIC full company search extract, which lists all company directors (dated no older than 3 months).
- I have checked whether the variation will occur within an aquatic reserve.
- I have checked if the proposed variation will occur within a specially protected area (eg Aquatic Reserve, any area of a Marine Park, Adelaide Dolphin Sanctuary or River Murray Protected Area).
- If the proposed variation will occur within a specially protected area, I have contacted the relevant authorities to obtain information on any requirements of that area.
- I have attached any additional supporting paperwork (eg project outline, diagrams, other permits).
- I have read the Objects of the Act provided in the attachment and I believe my application supports these objectives.

All sections of this form must be completed. If additional space is needed, attach a separate page. Application Forms insufficiently or partially completed and not provided within two weeks of request, will be returned to the applicant.

Completed applications to:

PIRSA FISHERIES & AQUACULTURE

2 Hamra Avenue, West Beach. SA 5024

GPO Box 1625, Adelaide SA 5001

Telephone (08) 8207 5332 Facsimile (08) 8207 5331

Email PIRSA.MinisterialExemptionsandPermits@sa.gov.au

http://www.pir.sa.gov.au/fishing/permits_and_exemptions

CURRENT DETAILS

Current Permit Number:

Current Permit Holder:.....

Date of Birth:

Which of the following do you propose a variation to?

- | | |
|---|---|
| <input type="checkbox"/> Personal / Company details | <input type="checkbox"/> Nominated Agents |
| <input type="checkbox"/> Species | <input type="checkbox"/> Equipment |
| <input type="checkbox"/> Methods | <input type="checkbox"/> Boat |
| <input type="checkbox"/> Location | <input type="checkbox"/> Timeframe |

Note: Please only complete the following questions relevant to the proposed variation.

PROPOSED VARIATION TO PERSONAL / COMPANY / ORGANISATION OR ASSOCIATION DETAILS

(Please complete the relevant question/s)

1. Permit Holder:.....

2. Date of Birth:

3. If permit holder is a company or organisation, please provide name of person who will be acting on behalf of the company *(name and position title)* *(if the details are different to what is currently on the Permit):*

.....

Note: If applicant is a company or organisation please attach an ASIC full company search extract (dated no older than 3 months) which lists all company directors. If acting on behalf of a company and not a director or company secretary you must provide evidence of authorisation.

4. ABN:(if applicable) ACN:.....(if applicable)

5. Residential / Business Address:

6. Postal Address:

7. Telephone (W) (M)..... (H)

8. Fax: 9. Email Address:

DETAILS OF PROPOSED VARIATION TO ACTIVITY

(Please complete the relevant question/s)

1. Reasons for change(s)

.....

.....

.....

2. Agent(s) details (name, address, licence number)

Name	Address	Lic No

3. Species details

Species to be retained <i>(Common name, Scientific name)</i>	Quantity	Description ie Lifestage/size	Protected
			Y / N
			Y / N
			Y / N
			Y / N
			Y / N
Species to be surveyed (not retained) <i>(Common name, Scientific name)</i>	Quantity	Description ie Lifestage/size	Protected
			Y / N
			Y / N
			Y / N
			Y / N
			Y / N

4. Equipment details

Equipment type	Quantity	Dimensions

5. Method intended to undertake the proposed activity

.....

.....

.....

6. Boat details

Add Boat

Remove Boat

Modify Boat

Boat name	Length	Registration number	Survey details

7. Location details – please identify on attachment 1

Current Location:

New Location:

8. Do you have a permit issued by another authority for the proposed activity? If so, please provide details.

.....
.....
.....

9. Timeframe of activity

.....
.....
.....

DECLARATION

Full Name of Applicant

I(Natural Person/ Director) *

of (Address)

Contact Telephone Number:

hereby certify that the contents of this variation application is to the best of my knowledge and belief true and accurate. I know that the information provided is to be used for the purpose of the administration of the *Fisheries Management Act 2007* and if it is false or misleading in a material particular (whether by reason of inclusion or omission of any particular) I may be guilty of an offence.

I have completed the checklist on page 1 and addressed all matters

Dated the(day) of (month), 20..... (year)

Signed:

Witnessed by:
(Full Name)

of
(Address)

Signature of Witness:

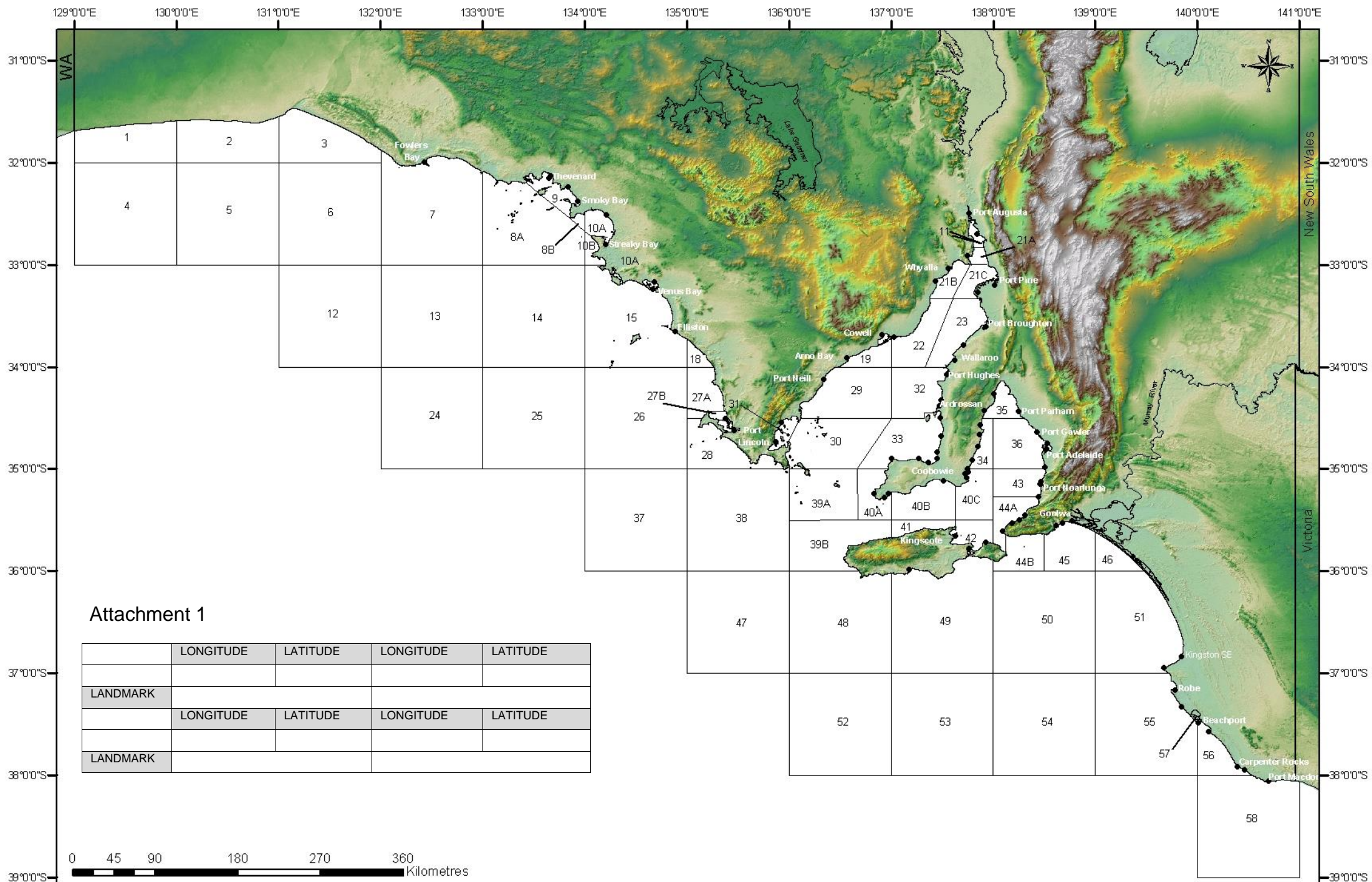
*** Evidence may be required to prove authority to act on behalf of the company/organisation.**

Part 2—Objects of Act

7—Objects of Act

- (1) An object of this Act is to protect, manage, use and develop the aquatic resources of the State in a manner that is consistent with ecologically sustainable development and, to that end, the following principles apply:
 - (a) proper conservation and management measures are to be implemented to protect the aquatic resources of the State from over-exploitation and ensure that those resources are not endangered;
 - (b) access to the aquatic resources of the State is to be allocated between users of the resources in a manner that achieves optimum utilisation and equitable distribution of those resources to the benefit of the community;
 - (c) aquatic habitats are to be protected and conserved, and aquatic ecosystems and genetic diversity are to be maintained and enhanced;
 - (d) recreational fishing and commercial fishing activities are to be fostered for the benefit of the whole community;
 - (e) the participation of users of the aquatic resources of the State, and of the community more generally, in the management of fisheries is to be encouraged.
- (2) The principle set out in subsection (1)(a) has priority over the other principles.
- (3) A further object of this Act is that the aquatic resources of the State are to be managed in an efficient and cost effective manner and targets set for the recovery of management costs.
- (4) The Minister, the Director, the Council, the ERD Court and other persons or bodies involved in the administration of this Act, and any other person or body required to consider the operation or application of this Act (whether acting under this Act or another Act), must—
 - (a) act consistently with, and seek to further the objects of, this Act; and
 - (b) insofar as this Act applies to the Adelaide Dolphin Sanctuary, seek to further the objects and objectives of the *Adelaide Dolphin Sanctuary Act 2005*; and
 - (c) insofar as this Act applies to the River Murray, seek to further the objects of the *River Murray Act 2003* and the *Objectives for a Healthy River Murray* under that Act; and
 - (d) insofar as this Act applies to areas within a marine park, seek to further the objects of the *Marine Parks Act 2007*.
- (5) For the purposes of subsection (1), **ecologically sustainable development** comprises the use, conservation, development and enhancement of the aquatic resources of the State in a way, and at a rate, that will enable people and communities to provide for their economic, social and physical well-being while—
 - (a) sustaining the potential of aquatic resources of the State to meet the reasonably foreseeable needs of future generations; and
 - (b) safeguarding the life-supporting capacity of the aquatic resources of the State; and
 - (c) avoiding, remedying or mitigating adverse effects of activities on the aquatic resources of the State,

(taking into account the principle that if there are threats of serious or irreversible damage to the aquatic resources of the State, lack of full scientific certainty should not be used as a reason for postponing measures to prevent such damage).



Attachment 1

	LONGITUDE	LATITUDE	LONGITUDE	LATITUDE
LANDMARK				
	LONGITUDE	LATITUDE	LONGITUDE	LATITUDE
LANDMARK				

0 45 90 180 270 360 Kilometres